



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US Office (509) 962-7506 Fax (509) 962-7682

"Building Partnerships - Building Communities"

SHORELINE EXEMPTION PERMITTING

(For projects located within 200 feet of a body of water associated floodway and wetlands under the

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Dated Signal Ges	as confirmation that	line Master Pr	ograin, ave
Signature serves	as communation that	goods or services i	u.,
been received an	d billed as agreed	JAPORDA	
Printed Name			
Approver Signati	ure <u> </u>	3.22.	20/8 Date
Contracting			
	applicable)		Lose
15230 REQUIR	EDINFORMATI	ION/ATTACH	MENTE
Project#	Cost Callegory	Contracti O# (# E	أحيية

A scaled site plan is required showing location of all structures, driveways, well, septic, fences, etc. and
proposed uses and distances from property lines, river, and Horizontal distance from OHWM. To show
the Horizontal distance a profile view from the OHWM to the edge of structure/activity shall also be
shown.

Include JARPA or HPA forms <u>if required</u> for your project by a state or federal agency.

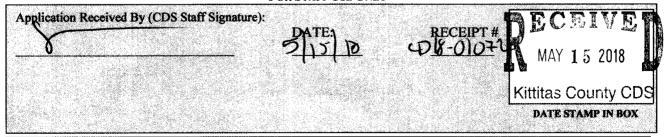
SEPA Checklist, if not exempt per WAC 197-11-800.

Please note a Shoreline Variance or Shoreline Conditional Use Permit may also be required. See Kittitas County Shoreline Master Program

APPLICATION FEES:

\$540.00	Kittitas County Community Development Services
\$550.00	Kittitas County Public Works
\$1,140.00	Fees due for this application when SEPA is not required
\$2,270.00	Fees due for this application when SEPA is required (One check made payable to KCCDS)

FOR STAFF USE ONLY



General Application Information

1.		s and day phone of land owner(s) of record: e(s) required on application form.	
	Name:	IGOR SHAPORDA GRANTA	PUD
	Mailing Address:	PO BOX 878	
	City/State/ZIP:	EPHRATA, WA 98823	
	Day Time Phone:	509-793-1564	
	Email Address:	ISHAPOR @ GCPUD. ORG	
2.		s and day phone of authorized agent, if different from la is indicated, then the authorized agent's signature is require	
	Agent Name:		
	Mailing Address:		
	City/State/ZIP:		
	Day Time Phone:		
	Email Address:		
3.		s and day phone of other contact person when or authorized agent.	
	Name:		
	Mailing Address:		
	City/State/ZIP:		
	Day Time Phone:		
	Email Address:		
4.	Street address of prop	<u> </u>	
	Address:	Assessor site Doesn't show it	
	City/State/ZIP:	VANTAGE, WA	
5.	Legal description of p. ACRPS 429.	roperty: (attach additional sheets as necessary) 38, Sec 29; Twb. 17; RGE	23 ALL FRACTIONAL
6.	Tax parcel number(s):	. 942933	
	Property size: 42		(acres)

Project Description

1.	Briefly summarize the purpose of the project: INSTAIL INFO (METIONAL RIOSE AT Ellens burg BOAT CLUB BOAT LAUNCH. TWO holes SPACED Y APART, THE HOLES WILL BE APPROX. 2' DEEP AND ABOUT 18 INCHES WIDE POSTS WILL BE SET IN CONCRETE.				
	Two holes SPACED Y APA	nt, the holes will be APPROX. 2' Deep			
	ANI) ABOVT IX INCHES WIDE	POSTS WILL BE SET IN CONCICIE.			
2.	. What is the primary use of the project (e	e.g. Residential, Commercial, Public, Recreation)?			
3.	What is the specific use of the project (e.	g. single family home, subdivision, boat launch, restoration project)?			
4.	Fair Market Value of the project, includi	ling materials, labor, machine rentals, etc. <u>6, 416</u>			
5.	Anticipated start and end dates of projec	ling materials, labor, machine rentals, etc. $\frac{6,916}{21/2018}$ ct construction: Start $\frac{ASAP}{21/2018}$			
		Authorization			
	with the information contained in this appli- is true, complete, and accurate. I further ce	o authorize the activities described herein. I certify that I am familiar ication, and that to the best of my knowledge and belief such information ertify that I possess the authority to undertake the proposed activities. I application is made, the right to enter the above-described location to k.			
	orrespondence and notices will be transmitted ntact person, as applicable.	ed to the Land Owner of Record and copies sent to the authorized agent			
_	ture of Authorized Agent: OUIRED if indicated on application)	Date:			
X					
_	ture of Land Owner of Record wired for application submittal):	Date:			
-	Francisco Subministry.	3.22.2018			